

# Ward 5 eblast

Saturday, February 24, 2024

The next Ward 5 meeting is Wednesday, March 27. If you have items you'd like to see discussed or updates, please send them to me for consideration in the next few weeks.

*Paul*

Councilman, Ward 5

228.297.6800

ptisdale1@yahoo.com

[www.tisdaleforbiloxi.com](http://www.tisdaleforbiloxi.com)

## Public meetings this week...

- [Develop Rev Committee \(DRC\)](#)
- [City Council](#)

## Bits & Pieces...

- [First Friday resumes Mar. 1](#)
- [St. Patrick's Day along the Coast](#)
- [St. Patrick's Day Parade, Mar. 16](#)
- [Hibernia 5K road race, Mar. 16](#)
- [Indian Nation 5K road race, Mar. 2](#)
- [Biloxi's schooners getting ready](#)
- [City Code of Ordinances](#)
- [City Sports HOF nomination form](#)
- [Coast Historical & Genealogical](#)
- [Docket](#)
- [Traffic notes & street sweeping](#)
- [City job postings](#)
- [Weekly department reports](#)
- [Crime mapping](#)

**Biloxi A to Z**  
**Friday 02/23/24**

## Who to contact for...

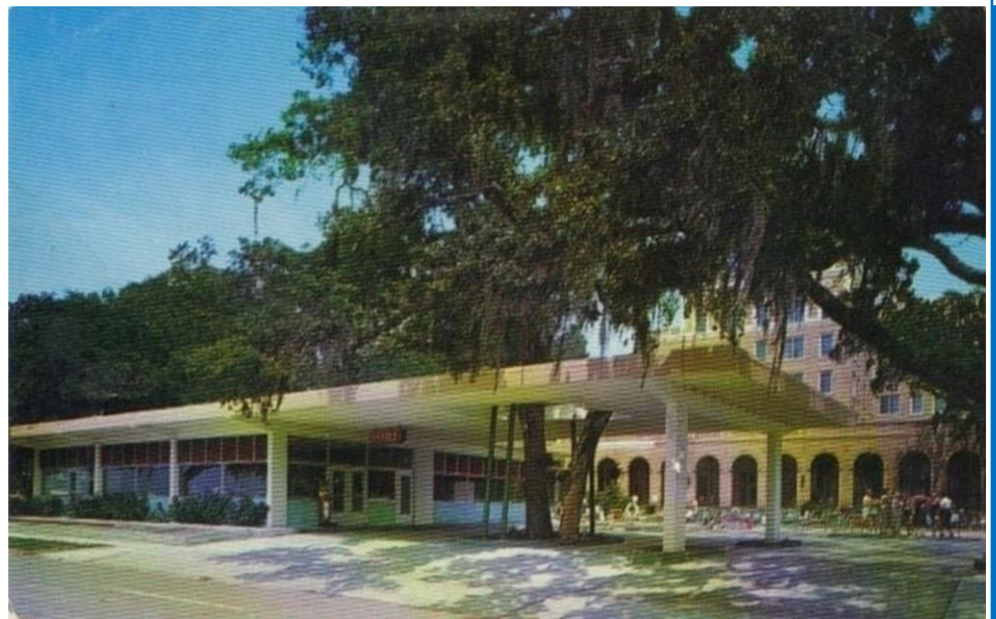
- City complaints or concerns  
228.435.6271, [cross@biloxi.ms.us](mailto:cross@biloxi.ms.us)
- Trash or garbage issues?  
Dial 228.701.9086  
Press 1 Waste Management (garbage)  
Press 2 Pelican Waste (trash)
- Water, Sewer, Gas, or Drainage emergency *after* working hours?  
Call Dispatch: 228.392.0641
- Streetlight issues, [Ward 5](#),  
Call MS Power: 1.800.487.3275

► The next Council meeting is Tuesday, February 27, 1:30 pm [Agenda](#)  
*Of particular interest...*

- 1) [4A Amend Chapter 12, Article IV, Special Events](#)
- 2) [4B Amend Chapter 12, Article XII, Mobile Food Vending](#)
- 3) [4C Deny zoning map amendment, 73 parcels, Old Highway 67](#)
- 4) [4D Final Subdivision Plan approval, 745 Barrett Road \(off PF Causeway](#)
- 5) [5H Contribution to Greater Biloxi Economic Development Foundation](#)
- 6) [5I Declare real property surplus and authorize sale thereof](#)
- 7) [5J Create Capital Project 1115, Point Cadet Marina, Phase II](#)
- 8) [5M Agreement with Michael Baker International, water lines Bay Vista](#)

**Council action on this past week's meeting/agenda...** [Video \(1:28:16\)](#)

To see Council action on individual agenda items [click here](#)



Biloxi Yacht Club when it was located in front of the Tivoli Hotel on Highway 90, east of the Ohr-O'Keefe Museum of Art, date unknown

## March of the Mayors...

March of the Mayors is an annual event to benefit Coast food pantries. Biloxi residents can participate by donating 1-lb. bags of beans at any Fire Station in the City of Biloxi. The deadline for contributions is Wednesday, March 6. *Need more information?* 228.435.6339. [See the flyer](#)

## Corps of Engineers seeks your comments...

The Corps of Engineers will conduct a Public Meeting concerning the [Lower Mississippi River Comprehensive Management Study](#) Tuesday, February 27, at the Hancock County Library, 312 Hwy 90, Bay St. Louis, MS. There will be two sessions: 2:00-4:00 pm and 6:00-8:00 pm. [Watch the Orientation Video](#) [Meeting Schedule](#) [Why is this important?](#)

## Council comments at this week's meeting...

Tisdale (W5): [IP casino parking lot](#) [Frontage road](#) [Pickleball courts](#) [Water bills](#); Deming (W4): [Mercedes Drive boat launch](#) [Grants](#) [Park lights](#) [Funding for sport fields lighting](#) [Newman \(W3\):](#) [Mardi Gras update by BPD](#) [Gines \(W2\):](#) [Mardi Gras traffic](#) [Park incident](#) [IP mobile home event](#) [Water bill issue](#) [Black History program](#); Lawrence (W1): [Water bill issue](#) [Attorney General](#) [Drainage at sports fields](#) [More pickleball courts](#) [Employee pay raise](#)